

**Agenda**  
**Collective Bargaining Sub-Committee**  
**School Administration Building**  
**111 Middle Street**  
**March 19, 2020**  
**4:30pm-5:30pm**

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- I. Call meeting to order
  
- II. Executive session pursuant to M.G.L. Chapter 30A, Section 21(a)(2) to conduct collective bargaining sessions with SEIU 888 Maintenance Workers